



DEPARTMENT OF STATE

Washington, D.C. 20520

NSC UNDER SECRETARIES COMMITTEE

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NSC-U/SM-136

July 23, 1973

TO: The Deputy Secretary of Defense
 The Assistant to the President for
 National Security Affairs
 The Director of Central Intelligence
 The Chairman of the Joint Chiefs of Staff
 The Deputy Secretary of the Treasury
 The Secretary of the Army
 The Under Secretary of Commerce
 The Under Secretary of Transportation
 The Associate Director, Office of Management
 and Budget

SUBJECT: The Panama Canal

The Chairman has forwarded the attached memorandum and terms of reference to Mr. Kubisch requesting a study on the Panama Canal. It is self-explanatory. Addressee agencies are requested to have their action officer in this matter contact Mr. S. Morey Bell (telephone 632-0694) for additional information and instructions.


Brandon Grove, Jr.
Staff Director

Attachment:

As stated

cc: USIA - The Director
 AEC - The Chairman
 ACDA - The Director

cc. OCI / WH

WH/2 OIA C/WH/2

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SECRET

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